



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |           |                 |       |
|-----------------------------------|-------------------------|-----------|-----------------|-------|
| Name of Candidate or Officeholder |                         |           | Phone Number    |       |
| Joe Dulin                         |                         |           | (435)7874303    |       |
| Street Address                    | Suite/Apartment/PO Box: | City      | State           | Zip   |
| 1154 Wasatch Drive                |                         | Logan     | UT              | 84341 |
| Office                            | District Number         | County    | Political Party |       |
| Senate                            | 25                      | Statewide | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                             |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input checked="" type="checkbox"/> January 10th of every year                                   | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Joe Dulin</u>   |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Joe Dulin</u>  |  |
| Signature of Candidate  |  |
| <u>11/10/2008</u>   |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

|   |                |
|---|----------------|
| Page<br><b>2</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dulin</b> |                |
| Date of Report<br><b>11/10/2008</b>                   |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS          |  |                 |                    |
|-----------------------------------|--|-----------------|--------------------|
| Report: <b>Year End</b>           |  |                 |                    |
| Beginning Date: <b>10/29/2008</b> |  |                 |                    |
| Ending Date: <b>12/31/2008</b>    |  |                 |                    |
| Due Date: <b>1/12/2009</b>        |  |                 |                    |
| BALANCE SUMMARY                   |  |                 | YEAR<br>TO DATE    |
| <b>1</b>                          | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$11.38</b>  |                    |
| <b>2</b>                          | Total Contributions Received<br>(See Schedule A)                             | <b>\$500.00</b> | <b>\$11,308.60</b> |
| <b>3</b>                          | Subtotal<br>(Add lines 1 & 2)  | <b>\$511.38</b> |                    |
| <b>4</b>                          | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$511.38</b> | <b>\$11,308.60</b> |
| <b>5</b>                          | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$0.00</b>   |                    |

|   |                |
|---|----------------|
| Page<br><b>3</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dulin</b> |                |
| Date of Report<br><b>11/10/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor     | Complete Mailing Address                        | I | L | A | Contribution Amount |
|-------------------------------------|-------------------------|---|---|---|---|---------------------|
| 11/1/2008                           | Crupi, Joel             | 2025 East Champange Place<br>Chandler, AZ 84249 |   |   |   | \$100.00            |
| 11/1/2008                           | Frazer, Lauel F         | 4 Terrace Place<br>Logan, UT 84321              |   |   |   | \$100.00            |
| 11/3/2008                           | Dulin, Joe              | 1154 Wasatch Dr<br>Logan, UT 84341              |   | X |   | \$215.00            |
| 11/7/2008                           | Aggregate Contributions | Various<br>Various, UT 84111                    |   |   |   | \$85.00             |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                         |   |   |   |   | \$500.00            |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                         |   |   |   |   | \$500.00            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|   |                |
|---|----------------|
| Page<br><b>4</b>                                      | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Dulin</b> |                |
| Date of Report<br><b>11/10/2008</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient        | Purpose                | I | L | A | Expenditure Amount |
|--------------------------------|--------------------------|------------------------|---|---|---|--------------------|
| 11/1/2008                      | Auburn Quad              | Bank Fees              |   |   |   | \$3.95             |
| 11/3/2008                      | Cache Valley Radio Group | Election Day Radio Ads |   |   |   | \$215.00           |
| 11/4/2008                      | Hamiltons                | Election Day Party     |   |   |   | \$65.00            |
| 11/10/2008                     | Joe Dulin                | Misc Expenses          |   |   |   | \$12.43            |
| 11/10/2008                     | Joe Dulin                | Loan Repayment         |   |   |   | \$215.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                          |                        |   |   |   | <b>\$511.38</b>    |
| <b>TOTAL EXPENDITURES MADE</b> |                          |                        |   |   |   | <b>\$511.38</b>    |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed